



# **SILVER SPRING CITIZENS ADVISORY BOARD**

## **A G E N D A**

**Monday, February 13, 2017 (7pm)**

**Silver Spring Civic Building**

- 7:00 [1] Welcome & Self Introductions**
- 7:05 [2] Acceptance of Last Meeting Summary**
- 7:10 [3] Public Safety Report (3rd Police Precinct or Fire Department)**
- 7:15 [4] Dialogue with Councilmember Reimer**
- 7:40 [5] Presentation re medical marijuana dispensary**
- 8:00 [6] Discussion and adoption of budget advice letter**
- 8:10 [5] Councilmember(s) Update(s)**
- 8:15 [6] Committee Reports/Upcoming Meetings**
- **Commercial Economic Development**
  - **Neighborhoods**
  - **Transportation, Energy, and & Environment**
- 8:25 [7] Board Chair's Report (De Morrow)**
- 8:35 [8] Regional Area Director's Report (Reemberto Rodriguez)**
- 8:45 [9] New Business**
- 9:00 [9] Adjourn**

**FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT**

**[www.MontgomeryCountyMD.gov/SilverSpring](http://www.MontgomeryCountyMD.gov/SilverSpring)**