



# **SILVER SPRING CITIZENS ADVISORY BOARD**

## **A G E N D A**

**Monday, June 12, 2017 (7pm)**

**Silver Spring Civic Building**

- 7:00 United States Post Office Public Hearing  
Regarding the relocation of the Silver Spring Post Office**
- 7:30 [1] Welcome & Self Introductions**
- 7:35 [2] Dialogue with Marie Henderson, Leadership Montgomery**
- 7:50 [3] Acceptance of Last Meeting Summary**
- 7:55 [4] Public Safety Report (3rd Police Precinct or Fire Department)**
- 8:00 [5] Board Elections**
- 8:10 [6] Councilmember(s) Update(s)**
- 8:20 [7] Committee Reports/Upcoming Meetings**
- **Commercial Economic Development**
  - **Neighborhoods**
  - **Transportation, Energy, and & Environment**
- 8:40 [8] Board Chair's Report (De Morrow)**
- 8:45 [9] Regional Area Director's Report (Reemberto Rodriguez)**
- 8:50 [10] New Business**
- 9:00 [11] Adjourn**

**FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT  
[www.MontgomeryCountyMD.gov/SilverSpring](http://www.MontgomeryCountyMD.gov/SilverSpring)**