



# SILVER SPRING CITIZENS ADVISORY BOARD

## A G E N D A

Monday, May 13<sup>th</sup> - 7pm  
Silver Spring Civic Building

- 7:00 [1] Welcome & Self Introductions
- 7:05 [2] Acceptance of Last Meeting Summary
- 7:06 [3] Public Safety Report for Regional Area
- 7:10 [4] Neighborhood Highlight
- North Woodside – Dan Cox
- 7:15 [5] MAIN AGENDA ITEMS:

### (a) Conversation on Disability Services, Transportation and Access Issues

- 8:25 [6] Committee Reports/Upcoming Meetings &/or Possible Letter of Advice re CIP
- Commercial Economic Development
  - Neighborhoods
  - Transportation, Energy, and & Environment
- 8:35 [7] Board Chair's Report
- 8:40 [8] Councilmember(s) Report
- 8:45 [9] Regional Area Director's Report (including update on Jazz Festival)
- 8:55 [10] New Business – *if necessary*
- 9:00 [11] Adjourn

FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT  
[www.MontgomeryCountyMD.gov/SilverSpring](http://www.MontgomeryCountyMD.gov/SilverSpring)