



Isiah Leggett, County Executive  
Timothy Firestone, Chief Administrator Officer

Catherine Matthews, Director  
Mark Firley, UCAB Chair

**April 15, 2016**

**Upcounty Citizens Advisory Board Meeting**  
**Monday, April 18 7:00pm-9:00pm**  
**Kramer Upcounty Regional Services Center**  
**12900 Middlebrook Road, Germantown**

**A General Discussion with Councilmember Nancy Floreen**

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**Topic: Update on MARC Rail Communities Plan**  
**Guests: Roberto Duke, Planner, Planning Department**  
**Leslie Saville, Planner, Planning Department**

*Board meetings are open to the public!*

Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to [catherine.mathews@montgomerycountymd.gov](mailto:catherine.mathews@montgomerycountymd.gov).

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**Stringtown Road Realignment – Partial Closure Beginning April 15**

Stringtown Road in Clarksburg will be temporarily **CLOSED** for major upgrades and realignment beginning today, Friday April 15, 2016. This closure will occur from St. Clair Road to Snowden Farm Parkway and will last approximately 18 months, weather permitting. During the closure, Snowden Farm Parkway, Rainbow Arch Drive, and Granite Rock Road will remain open (though they may operate as one lane or under the supervision of a flagger). This access will be maintained for the duration of the construction.

If there are questions about this project, contact:

Kate Kubit  
Elm Street Development  
(m) 301-204-2318, (o) 703-734-5220

or

Rick Warfield  
On-site Project Manager  
(m) 240-793-5047

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**Early Voting for Primary Election Has Started (April 14 to 21)**

Voters may go to any early voting site in Montgomery County and cast a ballot from Thursday, April 14 through Thursday, April 21 (including Saturday and Sunday) between 10am and 8pm. Early voting results are tallied on Election Night, just like votes cast on Election Day. If you vote early, you may not vote by mail or on Election Day.

Visit [montgomerycountymd.gov/elections](http://montgomerycountymd.gov/elections) for early voting dates, hours and locations.

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**Live Discussion  
with County  
Executive  
Isiah Leggett**

*April 20<sup>th</sup>, Wednesday  
From 2 to 3 p.m.*



**Live Discussion with County Executive Ike Leggett  
Wednesday, April 20 2:00pm-3:00pm**

[Submit Your Questions](#)

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## **MONTGOMERY COUNTY DELEGATION ANNOUNCES 2016 SESSION ACCOMPLISHMENTS FOR THE COUNTY**

On April 14, the 32-member Montgomery County Delegation to the Maryland General Assembly announced its 2016 legislative accomplishments for the County. See their report at [http://www2.montgomerycountymd.gov/mcportalapps/Press\\_Detail.aspx?PrID=15991](http://www2.montgomerycountymd.gov/mcportalapps/Press_Detail.aspx?PrID=15991)

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### **Montgomery County Council Approves Bill to Protect Minors from Tanning Beds**

This week, the Montgomery County Council unanimously enacted Bill 5-16 that protects minors 18yrs. and under from the dangers of indoor tanning devices by restricting their use of the devices. Bill 5-16 amends the existing County law, which allow minors to access tanning facilities when accompanied by a parent or guardian. Montgomery County will be second local jurisdiction in Maryland to tighten safety laws addressing tanning devices.

Read the enacted bill at [http://www.montgomerycountymd.gov/COUNCIL/Resources/Files/bill/2016/20160412\\_5-16.pdf](http://www.montgomerycountymd.gov/COUNCIL/Resources/Files/bill/2016/20160412_5-16.pdf)

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### **PEG Governance Board Launches Survey of Local Cable TV Stations and Websites**

Montgomery County's Public, Education and Government (PEG) organization of locally-based cable television stations and their respective websites mission is to provide information about programs and opportunities throughout our County. The stations represent County and local governments, Montgomery County Public Schools, Montgomery College and the independent Montgomery Community Media.

To help the PEG organization better serve you, the governance board is hoping you will complete this eleven-question survey: <https://www.surveymonkey.com/r/TF92DJB>

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**Free Legal Clinic**  
**On Maryland's New Expungement and Shielding Laws**  
**Saturday, April 23 10:00am – 2:00pm**  
**Silver Spring Civic Building**  
**1 Veterans Plaza, Silver Spring**

Learn what criminal charges are eligible for expungement or shielding. Get help filling out court forms.

For more information contact Cherri Branson, [expungement423@gmail.com](mailto:expungement423@gmail.com) [See flyer for details](#)

*Five blocks from Silver Spring Metro Station or free parking at 801 Ellsworth Avenue*  
*First come, first served!*

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**One-Stop Fair Housing Shop Education Forum Offers Housing Information**

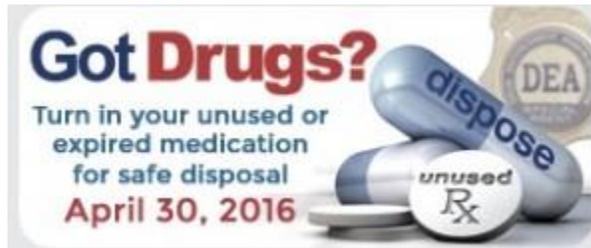
**Monday, April 25 11:30am-4:00pm**  
**Silver Spring Civic Building**  
**1 Veterans Plaza, Silver Spring**

The County Office of Human Rights/Interagency Fair Housing Coordinating Group, with support from the County Department of Housing and Community Affairs, will offer a free housing educational forum where residents can learn about disability and reasonable accommodation provisions, common ownership community requirements, current regulations and legal updates, landlord-tenant issues and more. County, State and Federal Compliance Agencies will be present to answer your questions. Free lunch is provided.

See [invitation letter](#) and [flyer for details](#). [Click here to register](#).

***Advance registration is requested by April 22 by calling Anis Ahmed at 240-777-8454.***

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**Montgomery County Police Participate in National Prescription Drug Take-Back Day**  
**Saturday, April 30 10:00am-2:00pm**

The Montgomery County Police Department will be participating in the National Prescription Drug Take-Back day at multiple locations. This is a safe, free and anonymous opportunity to prevent pill abuse and theft by disposing of unused, unwanted or expired prescription drugs.

The drop-off locations will accept prescription drugs and over-the-counter medications only. Liquids, illicit drugs, needles, sharps and syringes cannot be accepted as part of the take-back program. Officers will staff collection boxes in the parking lots or in the lobbies of the designated facilities.

To see the list of locations, see press release

[http://www2.montgomerycountymd.gov/mcgportalapps/Press\\_Detail.aspx?PrID=15989](http://www2.montgomerycountymd.gov/mcgportalapps/Press_Detail.aspx?PrID=15989)

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**Want to make a difference right in your neighborhood?**  
**Check out volunteer opportunities at the Gilchrist Center for Cultural Diversity!**

Enjoy teaching adults? Love learning about other cultures? Want to help make Montgomery County the most welcoming county in the region? Come join the county's Immigrant Resource Center - the Gilchrist Center for Cultural Diversity.

The Gilchrist Center seeks volunteer instructors to teach English classes on Saturdays at the Gaithersburg Library. Experience in adult education, training, or facilitation is preferred.

Please contact Anna DeNicolo at [anna.denicolo@montgomerycountymd.gov](mailto:anna.denicolo@montgomerycountymd.gov) to express your interest or with questions. Also attach a copy of your resume and/or a cover letter that details your educational and teaching experience

*Classes begin in late April!*

Learn more at <http://www.montgomerycountymd.gov/gilchrist/index.html>

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**For more News from the Office of the County Executive, visit:** <http://www.montgomerycountymd.gov/news>

For other news and meeting agendas, visit:

**County Council** <http://www6.montgomerycountymd.gov/cshtml.asp?url=/content/council/news/news.asp>

**Planning Board** [http://www.montgomeryplanning.org/department/news\\_releases](http://www.montgomeryplanning.org/department/news_releases)

**Also check out the latest from:**

Department of Public Libraries <http://www.montgomerycountymd.gov/library>

Department of Recreation <http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp>

Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>

Department of Environmental Protection <http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp>

Department of Permitting Services <http://permittingervices.montgomerycountymd.gov/DPS/general/Home.aspx>

Montgomery County Volunteer Center <http://www.montgomeryserves.org>

Office of Community Partnerships <http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html>

Commission for Women <http://www.montgomerycountymd.gov/cfw/index.html>