



Upcounty Citizen's Advisory Board Land Use Subcommittee

February 2, 2026, 7:00 p.m. to 8:00 p.m.

Join Zoom: <https://us02web.zoom.us/j/86764418255>

Meeting ID: 867 6441 8255

By phone: 301 715 8592

Agenda

Time	Item	Speaker
7:00 p.m.	Call to order Roll Call	Paul Lauria, Chair
7:05 p.m.	Planning Academy Update	Bridget Broullire, Deputy Director of Administration and Chris Peifer, Acting Communications Chief, Montgomery Planning
7:20 p.m.	2024 Energy Conservation and Green Building Codes	Bryan Bomer Sustainability, Energy, and Mechanical Manager, Montgomery County Department of Permitting Services
8:10 p.m.	Community Concerns	Members of the Public
8:15 p.m.	Adjournment	

ADA Meeting Accessibility Notice: Sign language interpreter services and other auxiliary aids or services will be provided upon request with as much advance notice as possible, preferably at least three (3) full business days before the meeting/event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at jake.adler@montgomerycountymd.gov